



BEFORE THE NEVADA COMMISSION ON JUDICIAL DISCIPLINE

STATE OF NEVADA

In the Matter of)	
)	
THE HONORABLE JENNIFER HENRY,)	
Hearing Master, Eighth Judicial District Court,)	CASE NO. 2016-142-P
County of Clark, State of Nevada,)	
)	
Respondent.)	
)	
)	
)	

**ORDER SETTING CONTINUED PUBLIC HEARING AND
NOTICE OF PANEL MEMBERS, ORDER REGARDING MEDIA ACCESS**

TO: THE HONORABLE JENNIFER HENRY, Respondent
WILLIAM B. TERRY, ESQ., Counsel for Respondent
THOMAS C. BRADLEY, ESQ., Prosecuting Officer

Pursuant to order of the Nevada Commission on Judicial Discipline (“Commission”), a public hearing in the above-captioned matter has been scheduled to **recommence** on November 15, 2019, at the hour of 1:15 p.m., or as soon thereafter as the matter may be heard, and will conclude at or before 5:15 p.m. The public hearing will be conducted at the office of the State Bar of Nevada, 3100 W. Charleston, Suite 100, Las Vegas, NV 89102. The Respondent, Respondent’s counsel and the Prosecuting Officer will appear in person.

The following panelists are scheduled to participate as members of the Commission: Gary Vause (Chair), Stefanie Humphrey (Vice-Chair), Hon. Jerome Polaha (Presiding Officer) (via videoconference), Karl W. Armstrong, Esq., Bruce C. Hahn, Esq., Joseph Sanford, and Hon. Thomas L. Stockard.

Members of the media intending to record this public hearing must obtain consent to do so from the Commission. Media entry requests should be directed to Gary Vause, Chair and may be mailed to the Commission at Post Office Box 48, Carson City, NV, 89702, sent via facsimile to (775) 687-3607 or sent by electronic mail to ncjdinfo@judicial.nv.gov. The request should contain the name and

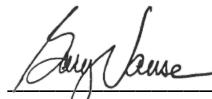
1 type of media outlet, including address, telephone and facsimile number(s). Requests must be received
2 by the Commission no later than 3:00 p.m., November 4, 2019.

3 Chairman Gary Vause is authorized to sign this Order on behalf of the full Commission.

4 IT IS SO ORDERED.

5 DATED this 28th day of October, 2019.

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7 STATE OF NEVADA
8 COMMISSION ON JUDICIAL DISCIPLINE

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11 Gary Vause, Chairman
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1 **CERTIFICATE OF SERVICE**

2 I hereby certify on this 28th day of October, 2019, I transmitted a copy of the foregoing ORDER
3 SETTING CONTINUED PUBLIC HEARING AND NOTICE OF PANEL MEMBERS, ORDER
4 REGARDING MEDIA ACCESS, via email and by placing said document in the U.S. Mail, postage
5 prepaid, addressed to:

6 William B. Terry, Esq.
7 William B. Terry, Chartered Attorney at Law
8 530 South Seventh Street
9 Las Vegas, NV 89101-6011
Info@WilliamTerryLaw.com
Counsel for Respondent

10 Thomas C. Bradley, Esq.
11 Law Office of Thomas C. Bradley
12 435 Marsh Avenue
13 Reno, NV 89509
tom@tombradleylaw.com
Prosecuting Officer

14 

15 Valerie Carter, Commission Clerk